

**MIDWESTERN OKLAHOMA DEVELOPMENT AUTHORITY**

228 Highway 44, PO Box 549, Burns Flat, OK 73624

Phone 580-562-3111 Fax 580-562-3113

**GRANT APPLICATION**

*Application must be filled out completely and seven (7) copies must be submitted to the MODA Administration Office no later than July 1st of each year. These items should be attached.*

- Proof of legal eligibility of applicant to receive grants
- Copies of land ownership, photos, sketches; (construction project)
- Resolution stating approval of project from governing body of community
- Proposed operating budget
- Proof of all contributions or donations

**50% match required for cities/towns with a population over 1500.**  
**20% match required for cities/towns with a population of 1500 or less, requesting 5000 or less.**

Only one entity (city or town) will be considered the sponsor of any project. That entity will be responsible for submitting the billing for reimbursement. **A grant awarded for a project must be exhausted before application for another project can be submitted.**

APPLICATION INFORMATION – (please type or print)

**A. Entity**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City & Zip \_\_\_\_\_ County \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone # \_\_\_\_\_ e-mail address \_\_\_\_\_

**B. Project(s)**

Description \_\_\_\_\_

Location \_\_\_\_\_

**Total Project Cost \$** \_\_\_\_\_

Description \_\_\_\_\_

Location \_\_\_\_\_

**Total Project Cost \$** \_\_\_\_\_

**C. Funding - List contributions or grants from private or public sector.  
(Must submit documentation for back up)**

Name \_\_\_\_\_ \$ \_\_\_\_\_

Name \_\_\_\_\_ \$ \_\_\_\_\_

Name \_\_\_\_\_ \$ \_\_\_\_\_

Name \_\_\_\_\_ \$ \_\_\_\_\_

Name \_\_\_\_\_ \$ \_\_\_\_\_

Name \_\_\_\_\_ \$ \_\_\_\_\_

Name \_\_\_\_\_ \$ \_\_\_\_\_

Name \_\_\_\_\_ \$ \_\_\_\_\_

Total Other Contributions \$ \_\_\_\_\_ = \_\_\_\_\_% of Project Cost.

Amount Requested from MODA \$ \_\_\_\_\_ = \_\_\_\_\_% of Project Cost.

**(Not to exceed \$25,000.00 with a 50% match)**

**(Not to exceed 5,000 for 1500 or less population)**

D. Anticipated Project Start Date \_\_\_\_\_

A. Does this project impact economic growth? \_\_\_\_\_

B. Does the project create new jobs? \_\_\_\_\_ If so, how many? \_\_\_\_\_

C. Has this entity ever been awarded a grant from MODA in past 5 years? \_\_\_\_\_

**PLEASE ATTACH A NARRATIVE OF PROJECT AND ALL  
RELATED INFORMATION THAT MIGHT BE RELEVANT**

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_

\_\_\_\_\_  
Signature of Applicant